

823 Pea	ri S	treet
Sioux City,	IA	51102
712-25	8-5	545

## MEMBERSHIP APPLICATION/RECORD

	DATE	:				
\$25	Sumi	mer	Year	Membe	ership	Fee

For office use only						
☐ Membership Paid						
☐ Cash☐ Check						
□ New □ Renewal Received By:						
☐ In Database						

Confidentiality: All information requested is for our records and for the funding of our organization. The answers you provide will be kept completely confidential. Your cooperation in providing this information is both appreciated and necessary.

Card # PLEASE PRINT ALL INFORMATION **MEMBER INFORMATION** Name \_\_\_\_\_ Nickname \_\_\_\_\_ Middle \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_ County\_\_\_\_ Health Insurance Provider Home Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ Please indicate any medical or health issues: Ethnicity Family Setting ☐ Black/African-American ☐ Mother & Father ☐ White/Caucasian ☐ Mother Only / ☐ Father Only ☐ Hispanic/Latino ☐ Mother & Stepfather ☐ Asian ☐ Father & Stepmother ☐ American Indian ☐ Foster Parent ☐ Pacific Islander/Hawaiian ☐ Grandparent(s) ☐ Other □ Other **HEAD OF HOUSEHOLD:** Parent or Guardian 1 Gender □M □F First Middle Last Address \_\_\_\_\_ City \_\_\_\_ Zip Code \_\_\_\_ Type 🗆 Home 🗅 Other \_\_\_\_ Primary Phone \_\_\_\_\_ Work \_\_\_\_\_ Primary Employer \_\_\_\_\_\_ Job Title \_\_\_\_\_\_ Occupation Parent or Guardian 2 Middle First Last Address \_\_\_\_\_ City \_\_\_\_ Zip Code \_\_\_\_ Type D Home D Other \_\_\_\_ Primary Phone \_\_\_\_\_ Work \_\_\_\_ E-Mail Address E-Mail Type ☐ Home ☐ Work Primary Employer \_\_\_\_\_ Job Title \_\_\_\_\_ Occupation \_\_\_\_\_

Family Annual Income  Less than \$5,415  \$5,416 - \$9,424  \$9,425-\$10,829  \$10,830-\$13,429  \$13,430-\$16,137  \$16,138-\$18,844  \$18,845-\$19,927  \$19,928-\$21,559  \$21,560-\$32,389  \$32,390-\$43,319  \$43,320-\$54,149  \$54,150-\$74,999  \$75,000-\$99,000  \$100,000 and Higher			Number in Household Two (2) Three (3) Four (4) Five (5) Six (6) Seven (7) or more  Do you qualify for free or reduced lunch in school? Yes No  Is parent in active military? Yes No  Branch  Branch				
			OR PICK UP INF uardians) who n		cted in the	case of an eme	rgency:
1. Name					Relationsh	nip to the membe	r
Phone Number	First	Middle	Last	_ 🗖 Home	☐ Work	☐ Other	***************************************
2. Name					Relationshi	ip to the member	
Name  Phone Number	First	Middle	Last			□ Other	
				-		ed to pick up the m	
immediate medica situation and asce to take such actio associated with th which my youth m Siouxland is not a	al or surgical car ertain what my pi in as their judgm nem, has any res nay suffer as the nuthorized to dist	e is needed; pro references are. I ent dictates. I fu eponsibility of an result of any su ribute medication	ovided a member o If efforts to reach n urther agree that, n y kind to me or my ch health care or n n or provide medic	of the club staff some are unsuccent the are unsuccent the elither the Boys the youth from any the elither the elither the elither the elither the elither the elither the eli	shall make a ssful, I autho & Girls Club claims ariso nt. I unders	diligent effort to fir prize duly licensed bs of Siouxland, no ing from any accide tand that the Boys	medical professionals r any person ent, injury or illness, & Girls Clubs of
						les to any field trips larly scheduled hou	within the regularly ars will require my
ape my youth for	use in Club soci	al media, publica	I authorize the Bo ations and/or medi tivities or special e	ia presentations	s of Siouxlan s. If applicat	nd to photograph, vo ble, I authorize men	ideo and/or audio nbers of the media to
ny youth in outco. grades, and atten	me measuremer dance records.  i	nt/evaluation of ( I understand tha	Club programs. I al	uthorize my you mation obtained	ith's school i	& Girls Clubs of Sictory of Sicto	s report cards,
Additionally, I auth Birls Clubs of Siou	norize my youth t uxland, to enforc	o use the Boys e any and all gu	& Girls Clubs of Si idelines set forth ir	iouxland Netwoi n the responsibl	rk and Intern e computer	net Services. I also use guidelines.	authorize the Boys &
understand that t eplace any perso	the Boys & Girls nal items that are	Club is not respe	onsible for any per broke while at the	rsonal items bro Club.	ought to the	Club, and that the 0	Club will not pay or
Club activities, and	d the member wi	II be sent home	nes and behaviora at the expense of d be understood as	the student and	his/her pare	he member's imme ent/guardian withou	ediate dismissal from ut refund of any Club,
Signatur	e of Member		Signature of I	Parant/Guardia		Doto	



## Boys & Girls Clubs of Siouxland Local Field Trips (within 30 miles of the Club)

The Boys & Girls Clubs of Siouxland has an open local field trip form for any trips, any time or day that we are officially open, within 30 miles of the Club. Basic and essential safety standards will apply.

Parents or Guardians will only have to sign this permission slip once per year.

I have read and understood this agreement, and am aware that by signing this form I give permission for my child to participate in any or all local field trips within 30 miles of the Club during 2019.

DATE:		2020.
Marrah ar'a Narra		
Member's Name:		
	Parent / Guardian	
(Signature)		(Please Print Name)



## Slour City Community School District

627 4<sup>th</sup> Street · Sloux City, lowa 61 101 Phone: (712) 279-6667 · Fax: (712) 279-6081 www.slouxoityschools.org

I have given permission for the Boys & Girls Clubs of Siouxland (agency) to share my child(ren)'s academic and/or attendance information with my child(ren)'s teacher(s) and principal. This sharing will help to coordinate the support being provided to my child. It will not be shared with any other agency.

Student Name -	(Student Rece	iving Services)	(Please print)		
Grade Level	School				
Parent Name (Plea	ase print)				
	• •				
Street Address		City, State	and a second a second a second a second as second as second		Zip
		•			
Parent Signature				Da	te